

NAMO BUDDHAYA !

Namo Tassa Bhagavato Arahato Samma Sambuddhassa !..

Homage to the Blessed One, the Worthy One, the Supremely Enlightened One !..

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2nd Noble truth (Origin of suffering)-

(SN 01) Thanha Sutta (Craving)

"By what is the world led around? By what is it dragged here and there? What is the one thing that has All under its control?"	"Kenassu nī yati loko,-kenassu parikassati; Kissassu ekadhammassa,- sabbeva vasamanvagū "ti.
"The world is led around by craving; By craving it's dragged here and there. Craving is the one thing that has All under its control."	"Taṇ hā ya nī yati loko,-taṇ hā ya pari assati; Taṇ hā ya ekadhammassa,- sabbeva vasamanvagū "ti.

Thanha sanyojani sutta – Discourses of Craving. (Kuddhaka nikaya)

This was said by the Blessed One(Buddha), said by the Arahant (Enlightened Monk), so I have heard:"Monks, I don't envision even one other fetter — fettered by which beings conjoined go wandering and transmigrating on for a long, long time — like the fetter of craving. Fettered with the fetter of craving, beings conjoined go wandering and transmigrating on for a long, long time."

With craving his companion, a man wanders on a long, long time. Neither in this state here nor anywhere else does he go beyond the wandering- on. Knowing this drawback — that craving brings suffering into play — free from craving, devoid of clinging, mindful, the monk lives the mendicant life.

Dhamma Chakkappavattana Sutta (Discourses of Dhamma Wheel)

Monks, the Noble Truth of the Origin of Suffering is this: it is he craving which produces re-existence accompanied by passionate lust, and finding delight now here, and now there; namely,

01.- craving for sense-pleasures (Kama thanha),

02.- craving for existence (Bhava thanha) and

03.- craving for non-existence (vibhava thanha).

(342)- Surrounded by craving, this people run around frightened like a trapped rabbit. Held fast by mental fetters of defilement, they come to suffering again and again for a long time.

Tasiṇ ā ya purakkhatā pajā , - Parisappanti sasova bandhito;
Saṁyojanasangasattakā , - Dukkhamupenti punappunaṁ cirā ya.

.....Dammaṇṇapadaya....

Sadu!.. Sadu!!.. Sadu!!!...